

## **Special Risk Insurance Request for Quote**

Instructions to obtain a Quote:

- 1. Complete as much information as possible for a quick accurate quote. Additional information may need to be attained before quoting.
- Save completed form to your computer
- 3. Please send this form to: Email: info@studentinsuranceusa.com, or Fax: (310) 826-1601 For additional assistance call (310) 826-5688

Submission of this form does not guarantee coverage. Quote will be offered if risk meets Underwriting Guidelines. Payment of premium is required 20 days after binding coverage.

## **SUBMISSION REQUIREMENTS**

- 2. Copy of expiring policy

| ACCOUNT INFORI<br>Named Insured                                    |   |  |  |  |                                 |                                     |
|--|---|--|--|--|---------------------------------|-------------------------------------|
|  | (to be s  | hown on policy decla   | arations page)   |  |                                 |                                     |
| Physical Address   |   |  |  | Email  |                                 |                                     |
| City   |   |  | State  |  | Zip                             |                                     |
| Fax  |   | Websi  | ite  |  |                                 |                                     |
| Mailing Address  |   |  |  |  |                                 |                                     |
| Location Address(es)   | (please attach ad   | ditional pages if  | needed)  |  |                                 |                                     |
| Contact Person   |   | Title _  |  | Phone  |                                 |                                     |
| Effective Date   |   |  | Expiration   | on Date  |                                 |                                     |
| Activity Start Date  |   |  | Activity   | End Date   |                                 |                                     |
| Named Insured is:  Other:  | ☐ Individual  | □ Partnership  | ☐ Corporation Tax Status: ☐Ta  | ☐ Association axable or ☐Tax   | n <b>□</b> LLC<br>Exempt 501(c) | □ Non-Profit                        |
| Years this entity in bu  | siness  |  | _ Years experienc  | e for this owner   |                                 |                                     |
| Total Assets   | Fund  | Balance  | Annual   | Salary/Wages E   | xpense                          |                                     |
| Limits of Insu Spectator Ge Limits of Insu Abuse & Mol Hired/Non-O | Accident Mereneral Liability (Paurance Requested eneral Liability (if charance Requested estation (complete whed Auto Cost of as Equipment Coverage (In Club In Non-roup or Associati | dical Deductible Opticipants & spectator  \$ ecked, Section E mu \$ Section C) | ptions: □ \$0 □ \$10 rs are included, accidents ast be completed) Limits of Insurance ine) Limits of Insurance D) FEIN ation (complete Section Information | 0 □ \$250 □\$50  Int coverage is requing the coverage is requing the coverage is requing the coverage is requing the coverage is required to the coverage is required to the coverage is required. | 00                              | Other Limit\$<br>must be completed) |
|  |   |  |  |  |                                 |                                     |
| Age(s)   | Number of Par   | ticipants  | Age(s)   |  | Number of Part                  | ticipants                           |
| Ages 12 & Under<br>Ages 13 – 15<br>Ages 16 – 18                    |   |  | Ages 19<br>Voluntee  |  |                                 |                                     |

| ACTIVI               |                 |                     |   |                                 |               |                                  |
|----------------------|-----------------|---------------------|---|---------------------------------|---------------|----------------------------------|
|                      | /ITIE           | S                   |   |                                 |               | —                                |
| าds                  |                 | No. of              |   | Estin                           | Estimated Nun |                                  |
| MO DAY YR            |                 | Days                | Age Range                               | to                              | to be Insure  |                                  |
|                      |                 |                     | 12 &Under                               |                                 |               |                                  |
|                      |                 |                     | 13-15                                   |                                 |               |                                  |
|                      |                 |                     | 16-18                                   |                                 |               |                                  |
|                      |                 |                     | 19 & Over                               |                                 |               |                                  |
|                      |                 |                     | Volunteers                              |                                 |               |                                  |
|                      |                 |                     | 12 &Under                               |                                 |               |                                  |
|                      |                 |                     | 13-15                                   |                                 |               |                                  |
|                      |                 |                     | 16-18<br>19 & Over                      |                                 |               |                                  |
|                      |                 |                     | Volunteers                              |                                 |               |                                  |
|                      |                 |                     | 12 &Under                               |                                 |               |                                  |
|                      |                 |                     | 13-15                                   |                                 |               |                                  |
|                      |                 |                     | 16-18                                   |                                 |               |                                  |
|                      |                 |                     | 19 & Over                               |                                 |               |                                  |
|                      |                 |                     | Volunteers                              |                                 |               |                                  |
|                      |                 |                     | 12 &Under                               |                                 |               |                                  |
|                      |                 |                     | 13-15                                   |                                 |               |                                  |
|                      |                 |                     | 16-18                                   |                                 |               |                                  |
|                      |                 |                     | 19 & Over                               |                                 |               |                                  |
|                      |                 |                     | Volunteers                              |                                 |               |                                  |
|                      |                 |                     | 12 &Under                               |                                 |               |                                  |
|                      |                 |                     | 13-15<br>16-18                          |                                 |               |                                  |
|                      |                 |                     | 19 & Over                               |                                 |               |                                  |
|                      |                 |                     | Volunteers                              |                                 |               |                                  |
| tionship<br>ion of s | xual anips w    | abuse?<br>with clie | ? : : : : : : : : : : : : : : : : : : : | Yes<br>Yes<br>Yes<br>Yes<br>Yes |               | No<br>No<br>No                   |
| estions              | ns on<br>offens | n wheth             | irectly with any er the                 | Yes<br>Yes<br>Yes               |               | No<br>No<br>No<br>No<br>No<br>No |
| ate<br>nce           | d (             | d offen             | d offense?<br>:)                        | :<br>)                          | d offense?    | d offense?                       |

| Section D: Directors and C<br>1. What is the Named Insur   | Difficers<br>red's tax-exempt status under the  | e US Internal Revenue Service  | Code?                            |                   |
|--|---|--|----------------------------------|-------------------|
| 2. Describe the Named Insu   | ured's nature of operations:  |  |                                  |                   |
| 3. Provide the following final   | ancial information with respect to  | the Named Insured:   |                                  |                   |
| · ·  | Fund Balance (net assets) (00   |  | Year End: Date:                  |                   |
| 4. Number of Employees fo  |   | ,  |                                  |                   |
| Full Time Part T   | imeSeasonal   | Temporary  | Volunteers                       |                   |
| 5. Does the Named Insured  | d have any subsidiaries: 🚨 Ye   | es 🛘 No If yes, how many?  |                                  |                   |
| or non-monetary relief, been i<br>proceedings? □ Yes □ No  | s the Named Insured or any of the nvolved in, or had any knowled e of any fact, circumstance or site In No  | lge of any civil or criminal action  | on, administrative               | or arbitration    |
| since been settled or otherwi<br>(a.) Date Claim first made  | ions 6 or 7. above, please pro<br>ise resolved by providing the f<br>(b.) Claimant's name<br>(f.) Settlement (indemnity) or R   | following information for each (c.) Allegation   | allegation by at (d.) Current St | tachment:<br>atus |
|  | nformation (complete if reque   |  |                                  |                   |
|  | pants and volunteers to sign wai<br>in place with all persons or entiti   |  | □ Yes<br>□ Yes                   | □ No<br>□ No      |
|  | armless agreement whereby you   |  | u ies                            | □ NO              |
| NOT assume liability of  | f any other person(s) or entities?  |  | ☐ Yes                            | □ No              |
| Do you require those you contr<br>insurance and provide evid   | act with to name you as an Addi ence of doing so?   | tional insured on their liability  | ☐ Yes                            | □ No              |
| ·  | ted to name any organization a  | es an additional insurad?  | □ Yes                            | □ No              |
| f yes complete the following if  |   | as an additional insuled:  | u ies                            | <b>—</b> 140      |
| Additional Insured Name*   | Complete Address  | Relationship to you (e   | xamples below)**                 |                   |
| **Relationship Examples: Own<br>Subdivision, Lessor of Leased<br>Do you currently have or have<br><b>a.</b> If yes, please provi | - Each additional Insured Certif<br>ners/Lessors of Premises, State of<br>Equipment, Mortgagee, Assigne<br>you had Accident Medical Cover<br>ide a copy of your current policy'<br>ide 3 years loss experience. | or Governmental Agency or Sub<br>e or Receiver, Sponsor, Co-pro<br>age and/or General Liability? | division or Politic              | al <b>D</b> No    |
| <b>b.</b> If yes, please provi   |   | ent and Declarations   |                                  |                   |
| attached to be true and that no  | pest of his / her knowledge the in<br>material facts have been supprents or misrepresentations could  | formation contained in this appleased or misstated. The application                              | ant further unders               | tands that        |
| Authorized Signature   |   | Date   |                                  |                   |
| Printed Name   |   | Title  |                                  |                   |
|  | is required for policy issuance. T<br>ut all the required information bei   |  | omplete the section              | on below.         |
|  | Local/Regional Licen  | nsed Agency  |                                  |                   |
| Agency Name:   |   | License Number:  |                                  | _                 |
| Agent Name (Printed):  |   | Agent Address:   |                                  |                   |
| City, State, Zip:  |   | Phone Number:  |                                  |                   |
| Signature:   |   | Date:  |                                  |                   |
| (Licensed Agent)<br>Email Address:   |   | Proposal Number:   |                                  |                   |
|  |   |  |                                  |                   |